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| USDA - FOREST SERVICE | | | | REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490) | | | | | | | | | | 09/17/2013 13:01 Page: 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGION : 06 Pacific N-West | | FOREST : 03 Gifford Pinchot | | DISTRICT (OR AREA): 05 Cowlitz Valley | | SALE NUMBER: 13009 | | QUARTER- FY 3 - 13 COMPARTMENTS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE: WA | | COUNTY: 041 | | SALE NAME: Valley Thin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRES IN SALE: 128 | | SIZE CLASS: 6 | | LEGAL DESCRIPTION: T. 11 N., R 8 E., R. 9 E. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BID DATE: 06/25/2013 | | STATUS: O | | REASON: 0000 | | SBA SET-ASIDE : SBA, Regular Program | | APP. BASE PERIOD: 0413 | | ZONE : 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALE CONDITION: 2 | | PRICING METHOD: 100U | | TOTAL KV PLAN: | | TERM DATE : 11/30/2018 | | CONTRACT DATE: 09/17/2013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACT NO: 008657 | | CONTRACT FORM: 2400-6T | | CONTRACTING OFFICER: S | | METHOD OF SALE: O | | REG: 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><td>Species</td><td>Spec Code</td><td>Prod Unit</td><td>Volume</td><td>Advert. Rates</td><td>Stat High Bid</td><td>High Bidder</td><td>2nd Hi Bidder</td><td>3rd Hi Bidder</td><td>4th Hi Bidder</td><td>5th Hi Bidder</td><td>6th Hi Bidder</td><td>7th Hi Bidder</td><td>8th Hi Bidder</td><td>9th Hi Bidder</td><td>10th Hi Bidder</td><td>11th Hi Bidder</td><td>12th Hi Bidder</td><td>13th Hi Bidder</td><td>14th Hi Bidder</td></tr><tr><td>DF</td><td>DF</td><td>01-03</td><td>6,407.00</td><td>56.05</td><td>175.00</td><td>175.00</td><td>174.00</td><td>92.20</td><td>60.10</td><td>60.00</td><td>56.05</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>ZZC</td><td>ZZC</td><td>20-03</td><td>65.00</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="3">Total/Avg -----</td><td>6,472.00</td><td>55.49</td><td>173.24</td><td>173.24</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | DF | DF | 01-03 | 6,407.00 | 56.05 | 175.00 | 175.00 | 174.00 | 92.20 | 60.10 | 60.00 | 56.05 | | | | | | | | | ZZC | ZZC | 20-03 | 65.00 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | | | | | | | | | Total/Avg ----- | | | 6,472.00 | 55.49 | 173.24 | 173.24 | | | | | | | | | | | | | |
| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DF | DF | 01-03 | 6,407.00 | 56.05 | 175.00 | 175.00 | 174.00 | 92.20 | 60.10 | 60.00 | 56.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZZC | ZZC | 20-03 | 65.00 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total/Avg ----- | | | 6,472.00 | 55.49 | 173.24 | 173.24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUMMARY OF BIDDERS | | | | | | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | Signature: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | JAMES LONGANECKER | 1 | N | Y | \$1,121,241.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | HIGH CASCADE, INC. | 2 | M | Y | \$1,114,834.25 | Title: Date: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Q. KING TRUCKING & CONSTRUCTION, INC. | 1 | N | N | \$590,741.65 | Remarks: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | PULLEY CORPORATION | 1 | N | Y | \$385,076.95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | G&J LOGGING, INC. | 1 | N | N | \$384,436.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | COLUMBIA VISTA CORPORATION | 2 | M | Y | \$359,128.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |